

## PART B - FEE(S) TRANSMITTAL

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CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

03/04/2004

~~Mr. Anthony Camarota~~ MR JOHN BARRY HERRING  
Avtec Industries  
~~15 Broad Street~~ 9 KANE INDUSTRIAL DRIVE  
Hudson, MA 01749

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## Certificate of Mailing or Transmission

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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/521,074	03/07/2000	Anthony S. Camarota		9150

TITLE OF INVENTION: FLAME RETARDANT AND SMOKE SUPPRESSIVE ADDITIVE POWDER FOR POLYMERIC THERMOPLASTICS AND THERMOSET RESINS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$0	\$665	06/04/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
ANTHONY, JOSEPH DAVID	1714	252-606000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. ANDREW J. CURTIN, ESQ.  
2. DIRK BRINKMAN, ESQ.  
3.

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

AVTEC INDUSTRIES, INC. HUDSON, MA

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☐ Publication Fee☐ Advance Order - # of Copies \_\_\_\_\_

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